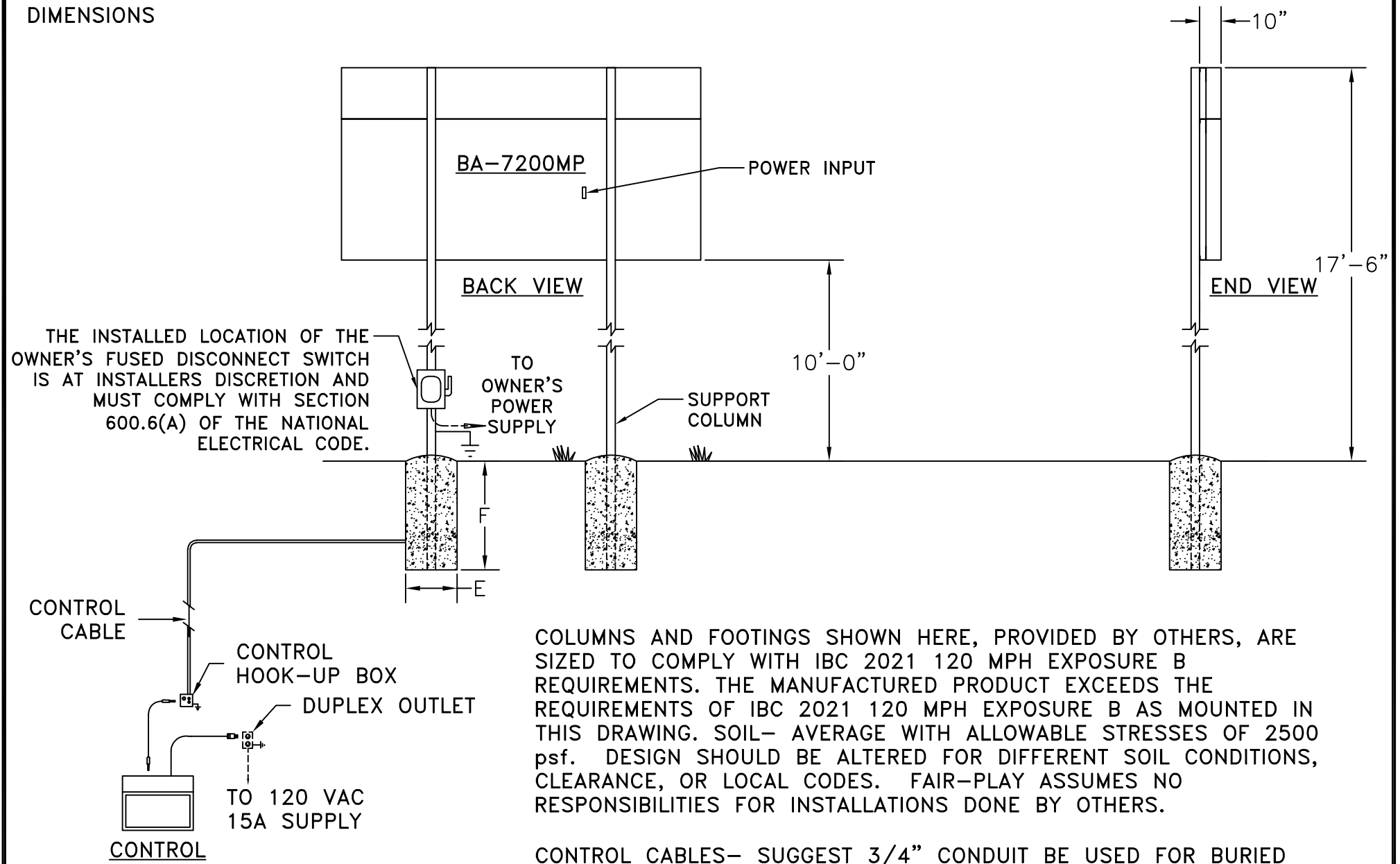


| A     | B     | C         | D     | E     | F      | G     | H      | COLUMNS  | POWER                      |
|-------|-------|-----------|-------|-------|--------|-------|--------|----------|----------------------------|
| 7'-0" | 3'-6" | 5'-3 1/2" | 2'-0" | 2'-6" | 10'-0" | 7'-6" | 14'-0" | W10 X 26 | REFERENCE<br>01-7200-151-1 |

**DIMENSIONS**



THE INSTALLED LOCATION OF THE OWNER'S FUSED DISCONNECT SWITCH IS AT INSTALLERS DISCRETION AND MUST COMPLY WITH SECTION 600.6(A) OF THE NATIONAL ELECTRICAL CODE.

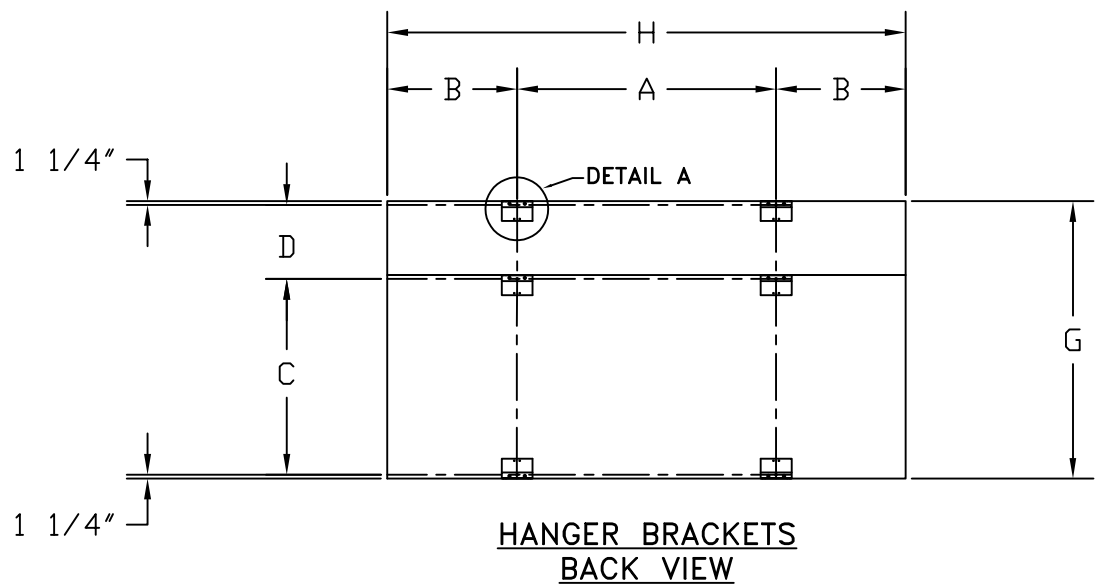
COLUMNS AND FOOTINGS SHOWN HERE, PROVIDED BY OTHERS, ARE SIZED TO COMPLY WITH IBC 2021 120 MPH EXPOSURE B REQUIREMENTS. THE MANUFACTURED PRODUCT EXCEEDS THE REQUIREMENTS OF IBC 2021 120 MPH EXPOSURE B AS MOUNTED IN THIS DRAWING. SOIL- AVERAGE WITH ALLOWABLE STRESSES OF 2500 psf. DESIGN SHOULD BE ALTERED FOR DIFFERENT SOIL CONDITIONS, CLEARANCE, OR LOCAL CODES. FAIR-PLAY ASSUMES NO RESPONSIBILITIES FOR INSTALLATIONS DONE BY OTHERS.

CONTROL CABLES- SUGGEST 3/4" CONDUIT BE USED FOR BURIED CABLE IN AREAS WHERE IT MAY BE SUBJECT TO MECHANICAL DAMAGE. POWER WIRES SHOULD BE ROUTED IN SEPARATE CONDUIT FROM CONTROL CABLE.

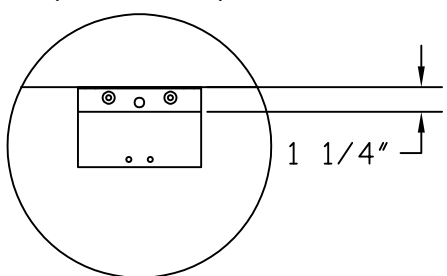
INSTALLATION DRAWING SHOULD BE REVIEWED BY A LICENSED PROFESSIONAL ENGINEER IN YOUR AREA PRIOR TO CONSTRUCTION.

REFERENCE 01-0500-01 FOR INSTALLATION NOTES.

**NOTE:** IF WIRELESS IS ORDERED, 2 CDR CABLE & CONDUIT NOT REQ'D.



**DETAIL A  
(4X SCALE)**



**STANDARD J BRACKET**

|                    |             |  |  |
|--------------------|-------------|--|--|
| CUSTOMER APPROVAL: |             | MY SIGNATURE BELOW SIGNIFIES MY APPROVAL TO PROCEED WITH THE DESIGN WORK SPECIFIED HEREIN AND ACKNOWLEDGEMENT THAT I HAVE RECEIVED AND READ THE INSTALLATION SPECIFICATIONS CONTAINED IN FAIR-PLAY DOCUMENT NO. 01-0500-01. CONSULT YOUR FAIR-PLAY SALES ASSOCIATE IF YOU SHOULD HAVE ANY QUESTIONS OR REQUIRE ANY CHANGES TO THIS DOCUMENT. |  |
| PROJECT:           | SIGNATURE:  | DATE:  |  |
| REFERENCE #:       | PRINT NAME: |  |  |

|   |   |   |   |
|---|---|---|---|
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|   | TITLE<br>INSTALLATION FOR<br>BA-7200MP  | DRAWN BY<br>BEW<br>DATE<br>06-17-26<br>SCALE<br>3/16"=1'-0" | MODEL<br>BA-7200MP<br>DWG. NO.<br>01-7200-151-2 |
| OR<br>REV.#                               | ORIGINAL RELEASE<br>CHANGE  | 06-17-26<br>DATE  | BEW<br>BY                                       |
| 6110 AVIATOR DRIVE<br>HAZELWOOD, MO 63042 |   |   |   |

|       |                  |          |     |
|-------|------------------|----------|-----|
| OR    | ORIGINAL RELEASE | 06-17-26 | BEW |
| REV.# | CHANGE           | DATE     | BY  |